| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                        |                                                                                                 |                                                                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate  RONNIE JOHNS 3701 MAPLEWOOD DRIVE SULPHUR, LA 70663 6301                                                                                                                                                        | 2. Office Sought (Include title of office as well STATE SENATE CALCASIEU PARISH LAKE CHARLES 27 | OFFICE USE ONLY  Report Number: 30628  Date Filed: 2/15/2012  Report Includes Schedules: Schedule A-1 Schedule E-1 Schedule E-2                                                                 |  |
| 3. Date of Election                                                                                                                                                                                                                                         |                                                                                                 |                                                                                                                                                                                                 |  |
| This report covers from 9/13/2011                                                                                                                                                                                                                           | through <u>12/31/2011</u>                                                                       |                                                                                                                                                                                                 |  |
| 4. Type of Report:  ———————————————————————————————————                                                                                                                                                                                                     | ——————————————————————————————————————                                                          |                                                                                                                                                                                                 |  |
| 9. Name of Person Preparing Report LISA MC                                                                                                                                                                                                                  | MULLEN                                                                                          |                                                                                                                                                                                                 |  |
| Daytime Telephone (337)625-5054  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein,                 | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 15th day of February                                                                                                                                                                                                                                   | <u>, 2012</u> .                                                                                 |                                                                                                                                                                                                 |  |
| RONNIE JOHNS Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                                                         | (337)625-4025  Daytime Telephone                                                                |                                                                                                                                                                                                 |  |
| Signature of Treasurer                                                                                                                                                                                                                                      | <br>Daytime Telephone                                                                           |                                                                                                                                                                                                 |  |

# **SUMMARY PAGE**

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 36,550.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 36,550.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 36,550.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 10,872.80 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 500.00    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 11,372.80 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 182,832.42 |
| 15. Plus total receipts this period (Line 8 above)                                                                                                | \$ 36,550.00  |
| 16. Less total disbursements this period (Line 13 above)                                                                                          | \$ 11,372.80  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 208,009.62 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00       |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 175,000.00 |

| FINANCIAL SUMMARY                                                                                                                                                                     | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 9,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                              | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                              | a. Date(s)                             | b. Amount(s)                  |                        |
| SOUTHLAND CAPITAL LLC<br>1725 LAKE STREET<br>LAKE CHARLES, LA 70601 8370     | 09/30/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| ACADIA ST. LANDRY GUEST HOME<br>830 S. BROADWAY ST<br>CHURCH POINT, LA 70625 | 10/18/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| ADVANTOUS CONSULTING LLC<br>9270 SIEGEN LANE<br>BATON ROUGE, LA 70810        | 09/26/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| AGRIPAC<br>PO BOX 95004<br>BATON ROUGE, LA 70895                             | 10/17/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                                        |                               |                        |
| KABIR AHMAD<br>1500 BROADWAY<br>NEW YORK, NY 10036                           | 10/06/2011                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| ALTRIA CLIENT SERVICES INC.<br>1005 CONGRESS AVE<br>AUSTIN, TX 78701         | 10/24/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                        |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                      |                                        | \$5,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                                        |                               |                        |
| SUBTOTAL (this page) \$1,000.00                                              | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4 N                                                                     |                                                                |                               | 2. Total this Floation |
|-------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------|------------------------|
| Name and Address of Contributor                                         | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |                               | 3. Total this Election |
|                                                                         | a. Date(s)                                                     | b. Amount(s)                  |                        |
| AMELIA MANOR INC<br>903 CENTER STREET<br>LAFAYETTE, LA 70501            | 10/17/2011                                                     | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                                                |                               |                        |
| ARON'S PHARMACY<br>1209 N 18TH ST<br>MONROE, LA 71201                   | 09/19/2011                                                     | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                                                |                               |                        |
| BAYOU CHATEAU NURSING CENTER INC<br>16232 HWY 1<br>SIMMESPORT, LA 71369 | 10/18/2011                                                     | \$125.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                                                |                               |                        |
| BEPCO LP<br>201 MAIN ST<br>FORTH WORTH, TX 76102                        | 10/01/2011                                                     | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                                                |                               |                        |
| BROWN & BROWN OF LOUISIANA INC.<br>PO BOX 81248<br>LAFAYETE, LA 70598   | 10/18/2011                                                     | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                                                |                               |                        |
| CAMELOT OF BROUSSARD<br>4333 SHREVEPORT<br>PINEVILLE, LA 71360          | 10/18/2011                                                     | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                                                                |                               |                        |
| 4. SUBTOTAL (this page)                                                 | •                                                              | \$4,125.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |                                                                |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                                                                |                               |                        |
| SUBTOTAL (this page) \$0.00                                             | TOTAL (complete only or                                        | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| •                                                                                                | and Address of Contributor |                               | 2 Total this Floation |
|--------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|-----------------------|
| ame and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                            | 3. Total this Election        |                       |
|                                                                                                  | a. Date(s)                 | b. Amount(s)                  |                       |
| CENTRAL MANAGEMENT COMPANY LLC<br>PO BOX 1438<br>WINNFIELD, LA 71483                             | 10/18/2011                 | \$500.00                      | \$500.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                            |                            |                               |                       |
| CHESAPEAKE OPERATING INC<br>PO BOX 18496<br>OKLAHOMA, OK 73154                                   | 09/26/2011                 | \$500.00                      | \$500.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                            |                            |                               |                       |
| COURTYARD MANOR NURSE CARE CENTER<br>306 SIDNEY MARTIN ROAD<br>LAFAYETTE, LA 70507               | 10/17/2011                 | \$250.00                      | \$250.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                            |                            |                               |                       |
| DARRELL WILLIAMS STATE FARM<br>11999 KATY<br>HOUSTON, TX 77079                                   | 12/31/2011                 | \$1,000.00                    | \$1,000.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                            |                            |                               |                       |
| DIVERSIFIED HEALTHCARE<br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810                          | 10/18/2011                 | \$62.50                       | \$187.50              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                            |                            |                               |                       |
| DIVERSIFIED HEALTHCARE<br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810                          | 10/18/2011                 | \$62.50                       | \$187.50              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                            |                            |                               |                       |
| 4. SUBTOTAL (this page)                                                                          | •                          | \$2,375.00                    | N/A                   |
| 5. TOTAL (complete only on last page of this schedule)                                           |                            |                               | N/A                   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                      |                            |                               |                       |
| SUBTOTAL (this page) \$0.00                                                                      | TOTAL (complete only or    | n last page of this schedule) |                       |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributor                                                 |                                                                                            |                                | 2 Total this Floation  |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|------------------------|
| Name and Address of Contributor                                                    | d Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                                | 3. Total this Election |
|                                                                                    | u. Bate(6)                                                                                 | b. / tinoditt(o)               |                        |
| DIVERSIFIED HEALTHCARE<br>10606 TIMBERLAKE AVE<br>BATON ROUGE, LA 70810            | 10/18/2011                                                                                 | \$62.50                        | \$187.50               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                            |                                |                        |
| EXXON MOBIL CORPORATION<br>PO BOX 2519<br>HOUSTON, TX 77252                        | 10/18/2011                                                                                 | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                            |                                |                        |
| FLEUR DE LIS HEALTHCARE MGMT LLC<br>7598 CARAH DRIVE<br>ST. FRANCISVILLE, LA 70775 | 10/18/2011                                                                                 | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                            |                                |                        |
| GOLDEN AGE OF WELSH LLC<br>410 S SIMMONS ST<br>WELSH, LA 70591                     | 10/18/2011                                                                                 | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                            |                                |                        |
| GRACE NURSING HOME<br>10606 TIMBERLAKE AVENUE<br>BATON ROUGE, LA 70810             | 10/18/2011                                                                                 | \$62.50                        | \$62.50                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                            |                                |                        |
| GRAND COVE<br>1525 WEST MCNEESE STREET<br>LAKE CHARLES, LA 70605                   | 10/18/2011                                                                                 | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                              |                                                                                            | •                              |                        |
| 4. SUBTOTAL (this page)                                                            | •                                                                                          | \$2,375.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |                                                                                            |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                        |                                                                                            |                                |                        |
| SUBTOTAL (this page) \$0.00                                                        | TOTAL (complete only c                                                                     | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                     | or 2. Contributions this Reporting Period |              | 3. Total this Election |
|-------------------------------------------------------------------------------------|-------------------------------------------|--------------|------------------------|
|                                                                                     | a. Date(s)                                | b. Amount(s) |                        |
| GUEST CARE MGMT LLC<br>8520 BUSINESS PARK<br>SHERVEPORT, LA 71105                   | 10/18/2011                                | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                           |              |                        |
| HD TRUCK & TRACOR LLC<br>PO BOX 5038<br>LAKE CHARLES, LA 70606                      | 10/01/2011                                | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                           |              |                        |
| HEALTH AGENTS PAC<br>PO BOX 91180<br>LAFAYETTE, LA 70509                            | 10/17/2011                                | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                             |                                           |              |                        |
| THEODORE JONES<br>8941 JEFFERSON HWY<br>BATON ROUGE, LA 70809                       | 09/26/2011                                | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                           |              |                        |
| LAMPAC<br>6767 PERKINS ROAD<br>BATON ROUGE, LA 70808                                | 09/26/2011                                | \$2,000.00   | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                             |                                           |              |                        |
| LANDMARK OF LAKE CHARLES<br>2335 OAK PARK<br>LAKE CHARLES, LA 70601                 | 10/18/2011                                | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                           |              |                        |
| 4. SUBTOTAL (this page)                                                             |                                           | \$4,500.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |                                           |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                         |                                           |              |                        |
| SUBTOTAL (this page) \$2,500.00 TOTAL (complete only on last page of this schedule) |                                           |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|
|                                                                                      | a. Date(s)                             | b. Amount(s) |                        |
| LASFAA PAC INC.<br>PO BOX 82531<br>BATN ROUGE, LA 70884                              | 10/06/2011                             | \$1,500.00   | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                                        |              |                        |
| LOUISIANA FEDERATION FOR CHILDREN PAC<br>228 S WASHINGTON ST<br>ALEXANDRIA, VA 22314 | 10/24/2011                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                                        |              |                        |
| LOUISIANA L.P. GAS ASSOCIATION<br>P.O. BOX 82130<br>BATON ROUGE, LA 70884            | 10/24/2011                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                                        |              |                        |
| LOUISIANA LUPAC POLITICAL FUND<br>5526 GALERIA DRIVE<br>BATON ROUGE, LA 70816        | 12/13/2011                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                                        |              |                        |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809         | 10/17/2011                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                                        |              |                        |
| LOUISIANA REALTORS PAC P. O. Box 14780 Baton Rouge, LA 70898                         | 09/30/2011                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                                        |              |                        |
| 4. SUBTOTAL (this page)                                                              |                                        | \$5,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                               |                                        |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                          |                                        |              |                        |
| SUBTOTAL (this page) \$5,750.00 TOTAL (complete only on last page of this schedule)  |                                        |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|                                                                                 | of Contributors                                                     |              |                        |  |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------|------------------------|--|
| Name and Address of Contributor                                                 | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |  |
|                                                                                 | a. Date(s)                                                          | b. Amount(s) |                        |  |
| MARATHON PETROLEUM COMPANY LP<br>539 SOUTH MAIN STREET<br>FINDLAY, OH 45840     | 10/24/2011                                                          | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                                                     |              |                        |  |
| MERCK SHARP & DOHME CORP<br>ONE MERCK DRIVE<br>WHIREHOUSE STATION, NJ 08889     | 10/24/2011                                                          | \$400.00     | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                                                     |              |                        |  |
| MERLIN PRITCHARD INS. AGENCY<br>2959 O'NEAL LN<br>BATON ROUGE, LA 70816         | 10/17/2011                                                          | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                                                     |              |                        |  |
| METAIRIE OPERATIONS LLC<br>6401 RIVERSIDE DR<br>METAIRIE, LA 70003              | 10/18/2011                                                          | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                                                     |              |                        |  |
| NACDS<br>413 NORTH LEE STREET<br>ALEXANDRIA, VA 22314                           | 10/06/2011                                                          | \$1,500.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                                                     |              |                        |  |
| NANCY HUDSON MILLER INS. AGENCY<br>3505 CLEARVIEW PKWY<br>METAIRIE, LA 70006    | 09/19/2011                                                          | \$150.00     | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                           |                                                                     |              |                        |  |
| 4. SUBTOTAL (this page)                                                         | •                                                                   | \$2,900.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                                                     |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                                                     |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                                                     |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| •                                                                                | decide in calculating totals that made be reported on the cuminary Fage. |              | 2. Total this Flastian |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------|------------------------|--|
| Name and Address of Contributor                                                  | 2. Contributions this Reporting Period a. Date(s) b. Amount(s)           |              | 3. Total this Election |  |
|                                                                                  | a. Date(s)                                                               | b. Amount(s) |                        |  |
| NEXION HEALTH AT CLAIBORNE<br>1536 CLAIBORNE AVENUE<br>SHREVEPORT, LA 71103      | 10/17/2011                                                               | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                                                          |              |                        |  |
| NORPAC LLC<br>2805 HARVARD AVE<br>METAIRIE, LA 70006                             | 09/19/2011                                                               | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                          |                                                                          |              |                        |  |
| NS NG INC<br>501 OLD COVINGTON<br>HAMMOND, LA 70403                              | 10/18/2011                                                               | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                                                          |              |                        |  |
| PEACE INC.<br>7014 HWY 71<br>PALMETTO, LA 71358                                  | 10/18/2011                                                               | \$125.00     | \$125.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                                                          |              |                        |  |
| PLANTATION MGMT CO LLC<br>301 VETERANS BLVD<br>DENHAM SPRINGS, LA 70726          | 10/18/2011                                                               | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                                                          |              |                        |  |
| RISK MGMT SERVICES<br>PO BOX 7765<br>METAIRIE, LA 70010                          | 10/18/2011                                                               | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            |                                                                          |              |                        |  |
| 4. SUBTOTAL (this page)                                                          | ·                                                                        | \$2,125.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                           |                                                                          |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                                                                          |              |                        |  |
| SUBTOTAL (this page)\$500.00 TOTAL (complete only on last page of this schedule) |                                                                          |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                  |                                                                        | 3. Total this Election |                         |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------|-------------------------|
| Name and Address of Contributor                                                     | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                        | 3. Total trils Election |
|                                                                                     | u. Butc(o)                                                             | b. / inodit(o)         |                         |
| RIVER OAKS RETIREMENT MANOR<br>2500 E SIMCOE<br>LAFAYETTE, LA 70501                 | 10/17/2011                                                             | \$250.00               | \$250.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                                                        |                        |                         |
| RIVERBEND NURSING & REHAB CENTER INC<br>13735 HWY 23<br>BELLE CHASSE, LA 70037      | 10/18/2011                                                             | \$100.00               | \$100.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                                                        |                        |                         |
| ST. MARTIN DE PORRES MULTI CARE CENTER<br>200 TEAL STREET<br>LAKE CHARLES, LA 70616 | 10/17/2011                                                             | \$1,000.00             | \$1,000.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                                                        |                        |                         |
| THE OAKS PO BOX 3068 MONROE, LA 71210                                               | 10/18/2011                                                             | \$250.00               | \$250.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                                                        |                        |                         |
| VERIZON<br>P.O. BOX 2200<br>FOLSOM, CA 95763                                        | 11/15/2011                                                             | \$500.00               | \$500.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                                                        |                        |                         |
| WALDON OPERATIONS LLC<br>2401 IDAHO STREET<br>KENNER, LA 70062                      | 10/18/2011                                                             | \$50.00                | \$50.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                               |                                                                        |                        |                         |
| 4. SUBTOTAL (this page)                                                             |                                                                        | \$2,150.00             | N/A                     |
| 5. TOTAL (complete only on last page of this schedule)                              |                                                                        |                        | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                         |                                                                        |                        |                         |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)     |                                                                        |                        |                         |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                   |             | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-----------------------------------------------------------------------------------|-------------|----------------------------------------|-------------------------------|------------------------|
|                                                                                   |             | a. Date(s)                             | b. Amount(s)                  |                        |
| WESTPAC PO BOX 14091 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? PARTY COMMITTEE? |             | 09/26/2011                             | \$4,500.00                    | \$2,500.00             |
| TAKIT COMMITTEE:                                                                  |             |                                        |                               |                        |
| WOODLANDS HEALTHCARE CENTER LLC<br>8422 KURTHWOOD ROAD<br>LEESVILLE, LA 71446     |             | 10/17/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             | <del></del> |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                           |             |                                        | \$4,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |             |                                        | \$ 36,550.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |             |                                        |                               |                        |
| SUBTOTAL (this page)                                                              | \$0.00      | TOTAL (complete only or                | n last page of this schedule) | <u>\$ 9,750.00</u>     |

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) DONATION OAK PARK ELEMENTARY 11/14/2011 \$ 100.00 2001 18TH ST LAKE CHARLES, LA 70601 DONATION 10/14/2011 \$ 150.00 SULPHUR TOR GOLF 100 Sycamore St. Sulphur, LA 70663 **ADVERTISING** OUR LADY QUEEN OF HEAVEN LIFE CENTER 09/20/2011 \$ 50.00 3939 LAKE STREET LAKE CHARLES, LA 70605 DONATION 11/16/2011 \$ 100.00 4 THEM COMMUNITY FOUNDATION P.O. BOX SULPHUR, LA 70663 DONATION ABF COMMUNITY DEVELOPMENT INC. 10/12/2011 \$ 250.00 PO BOX 1414 LAKE CHARLES, LA 70602 12/13/2011 DONATION \$ 250.00 **AUSTIN BADON FUND** PO BOX SULPHUR, LA 70663 DONATION 11/09/2011 \$ 100.00 BERTHA'S CATERING 1465 SWISCO SULPHUR, LA 70665 DONATION CALCASIEU 4-H LIVESTOCK 12/13/2011 \$ 100.00 7101 GULF HIGHWAY LAKE CHARLES, LA 70607 \$1,100.00 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule)

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|-----------------------------------------------------------------------------|----------------------------------|---------------------------------------------------|-------------|--|
| SENATOR JACK DONAHUE<br>PO BOX 896<br>MANDEVILLE, LA 70470                  | 09/27/2011                       | DONATION                                          | \$ 500.00   |  |
| HEALTHY IMAGE<br>836 UNIVERSITY DR<br>LAKE CHARLES, LA 70605                | 10/12/2011                       | ADVERTISING                                       | \$ 405.00   |  |
| HEALTHY IMAGE<br>836 UNIVERSITY DR<br>LAKE CHARLES, LA 70605                | 09/16/2011                       | ADVERTISING                                       | \$ 2,051.95 |  |
| HEALTHY IMAGE<br>836 UNIVERSITY DR<br>LAKE CHARLES, LA 70605                | 09/13/2011                       | advertising                                       | \$ 1,847.20 |  |
| JEFF THOMPSON CAMPAIGN<br>PO BOX<br>LAKE CHARLES, LA 70601                  | 10/14/2011                       | DONATION                                          | \$ 500.00   |  |
| LA RESTAURANNT ASSOCIATION PAC<br>2700 N ARNOULT ROAD<br>METAIRIE, LA 70002 | 10/19/2011                       | REIMBURSEMENT                                     | \$ 250.00   |  |
| SENATOR ERIC LAFLEUR<br>PO BOX 617<br>VILLE PLATTE, LA 70586                | 09/27/2011                       | DONATION                                          | \$ 500.00   |  |
| ELIZABETH MCLAUGHLIN<br>2700 BOCAGE LN<br>LAKE CHARLES, LA 70605            | 09/19/2011                       | CONTRIBUTION                                      | \$ 1,000.00 |  |
| 3. SUBTOTAL (optional)                                                      | ļ.                               | ļ.                                                | \$7,054.15  |  |
| 4. TOTAL (optional - complete only on last page of this sci                 | hedule)                          |                                                   |             |  |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                                   | 2. Expenditures this Fa. Date(s) | c. Amount(s)     |           |
|---------------------------------------------------------------------------------|----------------------------------|------------------|-----------|
| NEW LIFE COUNSELING<br>631 EAST SCHOOL ST<br>LAKE CHARLES, LA 70607             | 09/28/2011                       | DONATION         | \$ 200.00 |
| NIC HUNTER CAMPAIGN<br>PO BOX<br>LAKE CHARLES, LA 70601                         | 09/27/2011                       | DONATION         | \$ 500.00 |
| SENATOR DALE ERDEY CAMPAIGN FUND<br>PO BOX 9413<br>BATON ROUGE, LA 70804        | 09/13/2011                       | DONATION         | \$ 500.00 |
| SENATOR JOHN SMITH<br>611-B S. FIFTH ST<br>LEESVILLE, LA 71446                  | 09/21/2011                       | DONATION         | \$ 500.00 |
| SULPHUR HIGH SCHOOL<br>100 SYCAMORE ST<br>SULPHUR, LA 70663                     | 10/06/2011                       | DONATION TO BAND | \$ 150.00 |
| THE CHAMBER SOUTHWEST LA<br>LAKE CHARLES CIVIC CENTER<br>LAKE CHARELS, LA 70601 | 09/28/2011                       | DUES             | \$ 256.00 |
| THE TEDDLINE GROUP<br>365 CANAL ST<br>NEW ORLEANS, LA 70130                     | 11/28/2011                       | PROFESSIONAL FEE | \$ 362.65 |
| WENDY AQUILLARD CAMPAIGN REPORT<br>1030 HOLLY ST<br>LAKE CHARLES, LA 70601      | 11/17/2011                       | DONATION         | \$ 250.00 |
| 3. SUBTOTAL (optional)                                                          | \$2,718.65                       |                  |           |
| 4. TOTAL (optional - complete only on last page of this schedule)               | \$ 10,872.80                     |                  |           |

#### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                                            | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |
|-------------------------------------------------------------------------------------------------------------|------------|----------------------------|--------------|
| ADAMS AND REESE PAC<br>450 LAUREL STREET<br>BATON ROUGE, LA 70801                                           | 09/13/2011 | REIMBURSEMENT<br>OVERLIMIT | \$ 250.00    |
| JONES WALKER WAECHTER POITEVENT<br>CARRERE & DENEGRE LLP<br>8555 UNITED PLAZA BLVD<br>BATON ROUGE, LA 70809 | 09/13/2011 | REIMBURSEMENT<br>OVERLIMIT | \$ 250.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                                   |            |                            | \$ 500.00    |